

**APRIL 10, 2017
ATHENS CITY HALL
200 HOBBS STREET WEST
5:00 P. M. WORK SESSION
5:30 P.M. REGULAR MEETING**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION** - Joseph Cannon
- 4. PLEDGE OF ALLEGIANCE** - Mayor Marks
- 5. APPROVAL OF CITY COUNCIL MINUTES:** 3-27-17
- 6. APPROVAL OF WORK SESSION MINUTES:** 3-27-17
- 7. APPROVAL OF SPECIAL CITY COUNCIL MINUTES:**
- 8. REPORTS OF STANDING COMMITTEES:**
- 9. REPORTS OF SPECIAL COMMITTEES:**
- 10. REPORT OF OFFICERS:**
 - A. MAYOR** - * Recognize Conner Higgins
* Parental Alienation Prevention Week Proclamation
 - B. CITY ATTORNEY**
 - C. COUNCIL MEMBERS:**
 - (1) MR. SEIBERT**
 - (2) MR. WALES**
 - (3) MR. TRAVIS**
 - (4) MR. CANNON**
 - (5) MR. HARPER**
- 11. PUBLIC HEARINGS:**
 - PH.1.** Public Hearing to hear comments on the sale of alcohol for Food Fite.
- 12. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, ETC.**
- 13. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS**

REGULAR CALENDAR

- A.** Resolution to approve travel expenses for the Electric Department. - Gary Scroggins
- B.** Proclamation in honor of Fair Housing Month - Terry Acuff
- C.** Resolution to demolish 708 Westmoreland Ave - Shane Black
(Tabled from 03-27-17)
- D.** Ordinance to establish zoning districts - Mac Martin
(Introduced 03-27-17)
- E.** Resolution to accept proposal from Morell Engineering for tennis court projects at Big Springs and Swan Creek Parks - Ben Wiley
- F.** Resolution to approve the proposal for the repair of tennis courts at Big Springs Park - Ben Wiley
- G.** Resolution to approve construction of the Medical Village Sewer Relocation, Phase 2 - Frank Eskridge
- H.** Resolution to submit the annual MWPP Report to ADEM - Frank Eskridge
- I.** Resolution to accept bid for Control House for the GE Aviation Substation - Gary Scroggins

14. ADJOURNMENT