

May 8, 2017
ATHENS CITY HALL
200 HOBBS STREET WEST
5:00 P. M. WORK SESSION
5:30 P.M. REGULAR MEETING

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION - Chris Seibert**
- 4. PLEDGE OF ALLEGIANCE - Mayor Marks**
- 5. APPROVAL OF CITY COUNCIL MINUTES: 04-24-17**
- 6. APPROVAL OF WORK SESSION MINUTES: 04-24-17**
- 7. APPROVAL OF SPECIAL CITY COUNCIL MINUTES:**
- 8. REPORTS OF STANDING COMMITTEES:**
- 9. REPORTS OF SPECIAL COMMITTEES:**
- 10. REPORT OF OFFICERS:**
 - A. MAYOR**
 - B. CITY ATTORNEY**
 - C. COUNCIL MEMBERS:**
 - (1) MR. SEIBERT**
 - (2) MR. WALES**
 - (3) MR. TRAVIS**
 - (4) MR. CANNON**
 - (5) MR. HARPER**
- 11. PUBLIC HEARINGS:**
- 12. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, ETC.**
- 13. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS.**

REGULAR CALENDAR

- A. Resolution to approve travel expense for the Electric Department - Gary Scroggins
- B. Resolution to accept Fiscal Year 2016 Audit Report - Annette Barnes
- C. Ordinance regarding the sale of the City's interest in real property located at 1308 Tommy Lane - Shane Black, Chief Floyd Johnson & Bert Bradford
- D. Ordinance regarding the transfer of certain real property to the State of Alabama for purposes of roadway improvement - Shane Black & James Rich
- E. Resolution to accept the bid of \$122,273.00 from Altec Industries, Birmingham, AL for one Material Handling Device with Service Body and Cab and Chassis - Blair Davis
- F. Ordinance concerning sidewalk dining - Amy Golden
- G. Resolution concerning 2016-17 Municipal Appropriations/Contracts and Third Party Non-Governmental Entities-The Athens-Limestone Community Association - Annette Barnes & Frank Travis
- H. Resolution to establish the Pincham-Lincoln Center as the polling location for electors of District 3 - Mayor Marks & Annette Barnes
- I. Resolution for the annexation of Lucy's Branch into the corporate limits of the City of Athens, Alabama - Shane Black & Councilman Cannon
- J. Resolution to re-appoint Norma McCollum as a member of the Industrial Development Board for a six (6) year term, expiring May 6, 2023 - Mayor Marks
- K. Resolution to re-appoint David Hunt as a member of the

Industrial Development Board for a six (6) year term, expiring May 6, 2023 - Mayor Marks

- L. Resolution to re-appoint Beverly Malone as a member of the Board of Education for a five (5) year term, expiring May 14, 2022 - Mayor Marks & Councilman Harper

14. ADJOURNMENT