

July 24, 2017

**ATHENS CITY HALL  
200 HOBBS STREET WEST  
4:30 P. M. WORK SESSION**

Meridian Energy Group Presentation-15 minutes

**5:30 P.M. REGULAR MEETING**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **INVOCATION** - Chris Seibert
4. **PLEDGE OF ALLEGIANCE** - Mayor Marks
5. **APPROVAL OF CITY COUNCIL MINUTES:** 07-17-17
6. **APPROVAL OF WORK SESSION MINUTES:** 07-17-17
7. **APPROVAL OF SPECIAL CITY COUNCIL MINUTES:**
8. **REPORTS OF STANDING COMMITTEES:**
9. **REPORTS OF SPECIAL COMMITTEES:**
10. **REPORT OF OFFICERS:**
  - A. **MAYOR**
  - B. **CITY ATTORNEY**
  - C. **COUNCIL MEMBERS:**
    - (1) **MR. SEIBERT**
    - (2) **MR. WALES**
    - (3) **MR. TRAVIS**
    - (4) **MR. CANNON**
    - (5) **MR. HARPER**
11. **PUBLIC HEARINGS:**
  - PH.1** - A public hearing in regards to fixing and assessing costs associated with the demolition and abatement of an unsafe structure at 722 Westmoreland Avenue. - Shane Black & Bert Bradford
  - 11A.** - Resolution fixing and assessing costs associated with the demolition and abatement of an unsafe structure at 722 Westmoreland Avenue. - Shane Black & Bert Bradford
12. **READING OF PETITIONS, APPLICATIONS, COMPLAINTS,**

## **APPEALS, ETC.**

### **13. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS .**

#### **REGULAR CALENDAR**

- A.** Ordinance to rezone property for Belle Mina Land Company, LLC from a B-2 General Business District to an R-1-3 High Density Residential District. - James Rich
- B.** Resolution to enter into an agreement with the State of Alabama, through ALDOT, for active warning devices at railroad crossing DOT#352-073G. - James Rich
- C.** Resolution to adopt revised organizational chart for CPR. - Marsha Sloss & Ben Wiley
- D.** Resolution to accept the proposal from Community Consultants, Inc. to provide application preparation services and all grant administrative services required to implement all approved CDGB grant projects in accordance with ADECA regulations. - Holly Hollman
- E.** Resolution to accept the proposal from Morell Engineering to provide application development services and all engineering design and inspection services required to implement all approved CDBG grant projects in accordance with ADECA regulations. - Holly Hollman
- F.** Resolution regarding the purchase of real property from Pilgrim's Pride Corporation. - Mayor Marks & Shane Black
- G.** Resolution to approve the FY 2018 Electric Department budget. - Kent Lewter

- H. Resolution authorizing the lease of a fire truck to the Limestone Board of Education. - Bryan Thornton
- I. Resolution to approve travel expenses for the Electric Department. - Gary Scroggins

## **15. ADJOURNMENT**