

**JANUARY 8, 2024
ATHENS CITY HALL
200 HOBBS STREET WEST
ATHENS, AL 35611**

**4:00 P.M. WORK SESSION
4:30 P.M. REGULAR MEETING**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION** - Council President Henry
- 4. PLEDGE OF ALLEGIANCE** - Mayor Marks
- 5. APPROVAL OF CITY COUNCIL MINUTES:** 12-18-2023
- 6. APPROVAL OF WORK SESSION MINUTES:** 12-18-2023
- 7. APPROVAL OF SPECIAL CITY COUNCIL MINUTES:**
- 8. REPORTS OF STANDING COMMITTEES:**
- 9. REPORTS OF SPECIAL COMMITTEES:**
- 10. REPORT OF OFFICERS:**
 - A. MAYOR** - National Mentoring Month Proclamation - April Forde
Human Trafficking Awareness Month Proclamation
 - B. CITY ATTORNEY**
 - C. COUNCIL MEMBERS:**
 - (1) MR. SEIBERT**
 - (2) MR. WALES**
 - (3) MR. LUCAS**
 - (4) MRS. HENRY**
 - (5) MR. HARPER**
- 11. PUBLIC HEARINGS**
 - PH.1.** - Public hearing relating to a proposed ordinance amending the City of Athens Zoning Ordinance - Erin Tidwell, City Planner
 - 11A.** - Resolution amending the City of Athens Zoning Ordinance - Erin Tidwell, City Planner
 - PH.2.** - Public hearing relating to a proposed resolution to amend an existing master development plan in relation to a substantial change in the mixture of land uses for Anderson Farms Subdivision, comprised on +/-133.5 acres and located directly west of Lindsay Lane South and directly east of I-65 (Parcel# 44-10-08-34-0-000-001.000), zoned C-PUD (Conventional Planned Unit Development District) within the corporate

limits of the City of Athens - Erin Tidwell, City Planner

11B. - Resolution to amend an existing master development plan in relation to a substantial change in the mixture of land uses for Anderson Farms Subdivision, comprised of +/-133.5 acres and located directly west of Lindsay Lane South and directly east of I-65 (Parcel# 44-10-08-34-0-000-001.000), zone C-PUD (Conventional Planned Unit Development District), within the corporate limits of the City of Athens - Erin Tidwell, City Planner

PH.3. - Public hearing relating to a proposed ordinance to rezone +/-2.4 acres (Y.M.Y., LLC) located at 17915 West Elm Street (Parcel# 44-06-07-36-0-001-002.002), from EST (Estate Residential and Agricultural District) to B-1 (Neighborhood Business District), within the corporate limits of the City of Athens - Erin Tidwell, City Planner

11C. - Ordinance to rezone +/-2.4 acres (Y.M.Y., LLC) located at 17915 West Elm Street (Parcel# 44-06-07-36-0-001-002.002), from EST (Estate Residential and Agricultural District) to B-1 (Neighborhood Business District), within the corporate limits of the City of Athens - Erin Tidwell, City Planner

PH.4. - Public hearing relating to a proposed ordinance to rezone +/-12.6 acres (Magnus Capital Partners, LLC) located approximately 400' south of Commercial Drive and directly west of Jefferson Street South (Parcel# 44-10-04-17-2-000-065.000), from B-2 (General Business District) to R-2 (Multiple Family Residential District) and to adopt the associated master development plan within the corporate limits of the City of Athens - Erin Tidwell, City Planner

11D. - Ordinance to rezone +/-12.6 acres (Magnus Capital Partners, LLC) located approximately 400' south of Commercial Drive and directly west of Jefferson Street South (Parcel# 44-10-04-17-2-000-065.000), from B-2 (General Business District) to R-2 (Multiple Family Residential District) and to adopt the associated master development plan within the corporate limits of the City of Athens - Erin Tidwell, City Planner

12. PUBLIC REMARKS REGARDING AGENDA ITEMS

13. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS.

CONSENT CALENDAR

- A.** Resolution to reappoint Teresa Brown to the Houston Memorial Library Board of Directors for a four year term, expiring on January 11th, 2028
- City Council President Henry

- B.** Resolution to set a public hearing for the regular meeting on February 12, 2024, to consider the request of The Healthcare Authority of the City of Huntsville to zone +/-117.23 acres of property located directly west of U.S. Highway 31 South and approximately 850' north of Huntsville Brownsferry Road (Parcel# 44-10-08-33-0-000-010.000) to INST (Institutional District), within the corporate limits of the City of Athens - Erin Tidwell, City Planner

- C.** Resolution to set a public hearing for the regular meeting on February 12, 2024, to consider the request of the Planning and Zoning Department for various proposed amendments to Section 6.8 of the Zoning Ordinance of the City of Athens, as recommended by the Planning Commission - Erin Tidwell, City Planner

- D.** Resolution to set a public hearing for the regular meeting on February 12, 2024, to consider the request of the Planning and Zoning Department for various proposed amendments concerning Sections 6.1.9.A(5) and 6.1.9.A(8) of the Zoning Ordinance of the City of Athens, as recommended by the Planning Commission - Erin Tidwell, City Planner

- E.** Resolution to set a public hearing for the regular meeting of February 12, 2024, to consider the request of Ben McPherson to rezone +/-0.84 acres located directly north of Elm Street West and approximately 825' west of Edgewood Road (Parcel# 44-07-09-31-4-000-005.003), from EST (Estate Residential and Agricultural District) to INST (Institutional District), within the corporate limits of the City of Athens - Erin Tidwell, City Planner

- F.** Resolution to approve the purchase of a 2012 Dodge crew cab flatbed truck from the Alabama Department of Transportation surplus for the Street Department - Dolph Bradford, Street Department Superintendent

- G.** Resolution to approve the purchase of a 2018 Ford crew cab pickup from the Alabama Department of Transportation surplus for the Street Department - Dolph Bradford, Street Department Superintendent

- H.** Resolution to approve travel/education expenses for personnel of the

Water Services Department - Jimmy Junkin, Director of Water Services

REGULAR MEETING

- I. Resolution to enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation, relating to a project for the sidewalk along the western side of US-31 from Elm St. (SR-99) to Juniper Cir. With a pedestrian bridge over Swan Creek (Project# TAPAA-TA24(908) - Michael Griffin, City Engineer

- J. Resolution to approve the restriping of various streets through the existing bituminous paving contract with Grayson Carter and Sons - Dolph Bradford, Street Department Superintendent

- K. Ordinance abandoning/vacating utility and drainage easements on real property owned by Magnum Portfolio, LLC and Dutch Oil Company - Michael Griffin, City Engineer

14. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, ETC.

15. ADJOURNMENT