

**APRIL 25, 2022**  
**ATHENS CITY HALL**  
**200 HOBBS STREET WEST**  
**ATHENS, AL 35611**

**5:00 P.M. WORK SESSION**  
**5:30 P.M. REGULAR MEETING**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION - Wayne Harper**
- 4. PLEDGE OF ALLEGIANCE**
- 5. APPROVAL OF CITY COUNCIL MINUTES: 04-11-2022**
- 6. APPROVAL OF WORK SESSION MINUTES: 04-11-2022**
- 7. APPROVAL OF SPECIAL CITY COUNCIL MINUTES:**
- 8. REPORTS OF STANDING COMMITTEES:**
- 9. REPORTS OF SPECIAL COMMITTEES:**
- 10. REPORT OF OFFICERS:**
  - A. MAYOR**
  - B. CITY ATTORNEY**
  - C. COUNCIL MEMBERS:**
    - (1) MR. SEIBERT**
    - (2) MR. WALES**
    - (3) MR. TRAVIS**
    - (4) MRS. HENRY**
    - (5) MR. HARPER**
- 11. PUBLIC HEARINGS**
- 12. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, ETC.**
- 13. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS.**

**CONSENT CALENDAR**

- A. Resolution to reappoint Beverly Malone to the Board of Education for a five year term, expiring May 14,2027 - Councilman Wayne Harper**
- B. Resolution to approve travel/education expenses for the City Clerk's Office - Annette Barnes-Threet**
- C. Resolution to approve travel/education expenses for the Municipal Court - Annette Barnes-Threet**
- D. Resolution to set a public hearing for the regular meeting at 5:30pm**

on May 23, 2022 to review the request of OF&C Enterprises, Inc. to rezone +/-61.8 acres located at 2088 Lindsay Lane, on the west side of Lindsay Lane S, east of Interstate 65 (across from the Links at Canebrake) from C-PUD (Conventional Planned Unit Development) to R-1-3 (High Density Single Family District) within the corporate limits of the City of Athens (Johnson Property) - Matt Davidson

- E. Resolution to set a public hearing for the regular meeting at 5:30pm on May 23, 2022 to review the request of J.C. Development Company, LLC to rezone +/-11.6 acres, a portion of the property, located north of Athens-Limestone Dr. from R-1-3 (High Density Single Family Residential District) to R-1-5 (Single Family Townhouse Attached Residential District) within the corporate limits of the City of Athens (Swint Townhomes)
- F. Resolution to set a public hearing for the regular meeting at 5:30pm on May 23, 2022 to review the request of Matt Haney & Keith Haney to **annex +/-1 ¾ acres of property**, located at 18025 Nuclear Plant Rd, into the city limits of Athens, Alabama, 35611, and zone property: B2 (General Business District) (GK Enterprises, Inc)
- G. Resolution to authorize the Mayor to issue a purchase order to Wastequip for the purchase of eighteen 8 cubic yard standard duty front load trash containers for the Sanitation Department - Bernard Hammonds
- H. Resolution to authorize the Mayor to issue a purchase order to Ingram Equipment Parts for the purchase of a 2023 Mack TE64R/Heil Half/Pack Commercial Front Loader for the Sanitation Department - Bernard Hammonds
- I. Resolution to purchase two Land Pride bush hogs from H& R Agripower for the Street Department - Dolph Bradford

### **REGULAR MEETING**

- J. Resolution complying with the requirements of Section 7.2© of the trust indenture between the City of Athens and The Bank of New York Mellon Trust Company, N.A., dates as of July 1, 2017, as supplemented - Annette Barnes-Threet, Kent Lewter & Jimmy Junkin
- K. Ordinance authorizing the issuance of the City's \$35,120,000 principal amount of Water and Sewer Revenue Warrants, Series 2022, dated May 3, 2022 - Annette Barnes-Threet, Kent Lewter &

Jimmy Junkin

- L. Resolution to authorize the Water Services Department Manager to submit the MWPP Report per Alabama Department of Environmental Management requirements and the Athens Utilities WWTP NPDES discharge permit AL0020206 - Jimmy Junkin

#### **14. ADJOURNMENT**