

June 7, 2021
ATHENS CITY HALL
200 HOBBS STREET WEST
ATHENS, AL 35611

5:00 P.M. WORK SESSION

Limestone County Radio System (Nick Goodman) - 15 Minutes

5:30 P.M. REGULAR MEETING

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION - Chris Seibert**
- 4. PLEDGE OF ALLEGIANCE - Mayor Marks**
- 5. APPROVAL OF CITY COUNCIL MINUTES: 05-24-2021**
- 6. APPROVAL OF WORK SESSION MINUTES: 05-24-2021**
- 7. APPROVAL OF SPECIAL CITY COUNCIL MINUTES:**
- 8. REPORTS OF STANDING COMMITTEES:**
- 9. REPORTS OF SPECIAL COMMITTEES:**
- 10. REPORT OF OFFICERS:**
 - A. MAYOR**
 - B. CITY ATTORNEY**
 - C. COUNCIL MEMBERS:**
 - (1) MR. SEIBERT**
 - (2) MR. WALES**
 - (3) MR. TRAVIS**
 - (4) MRS. HENRY**
 - (5) MR. HARPER**
- 11. PUBLIC HEARINGS**
- 12. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, ETC.**
- 13. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS.**

CONSENT CALENDAR

- A. Resolution to reappoint Jason Hennessee to the Industrial Development Board for a six year term, expiring on May 11, 2027. - Mayor Marks**
- B. Resolution to reappoint Kurt Leopard to the Industrial Development Board for a six year term, expiring on May 31, 2027. - Mayor Marks**
- C. Resolution to appoint Ray Neese to the Industrial Development Board for a six year term, expiring on June 7, 2027. - Mayor Marks**

- D. Resolution to reappoint Greg Greene to the Zoning Board of Adjustment for a three year term, expiring on June 26, 2024. - Mayor Marks
- E. Resolution to reappoint Jerry Threet to the Athens Historic Preservation Commission for a three year term, expiring on June 22, 2027. - Mayor Marks
- F. Resolution to grant T-Mobile a Special Use Permit to modify their equipment at 107 Stewart Drive, Athens, AL. - David Andrews
- G. Resolution to approve the purchase of two 2021 Dodge Ram 1500 Half Ton, Four Wheel Drive pickups and two 2021 Dodge Ram 2500 Three Quarter Ton, Four Wheel Drive pickups from Stivers CDJR of Prattville, Alabama for the Gas Department. - Steve Carter

REGULAR MEETING

- H. Resolution concerning the establishment of Tax Increment Financing District Number 3. - Shane Black
- I. Resolution to authorize the Mayor or his designee to submit an application to United States Department of Justice, Office of Community Oriented Policing Services (“COPS”) for a COPS Hiring Program grant, to provide funding for the hiring of up to seven (7) entry level career law enforcement officers for a period of three years. - Chief Floyd Johnson

14. ADJOURNMENT