

**JUNE 26, 2023
ATHENS CITY HALL
200 HOBBS STREET WEST
ATHENS, AL 35611**

**4:00 P.M. WORK SESSION
4:30 P.M. REGULAR MEETING**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION** - Councilman Seibert
- 4. PLEDGE OF ALLEGIANCE** - Mayor Marks
- 5. APPROVAL OF CITY COUNCIL MINUTES:** 06-12-2023
- 6. APPROVAL OF WORK SESSION MINUTES:** 06-12-2023
- 7. APPROVAL OF SPECIAL CITY COUNCIL MINUTES:**
- 8. REPORTS OF STANDING COMMITTEES:**
- 9. REPORTS OF SPECIAL COMMITTEES:**
- 10. REPORT OF OFFICERS:**
 - A. MAYOR**
 - B. CITY ATTORNEY**
 - C. COUNCIL MEMBERS:**
 - (1) MR. SEIBERT**
 - (2) MR. WALES**
 - (3) MR. LUCAS**
 - (4) MRS. HENRY**
 - (5) MR. HARPER**
- 11. PUBLIC HEARINGS**

PH.1. - Public hearing relating to the zoning approval for the sale of alcohol in the City of Athens by Aimbridge Hospitality, LLC, dba: Hampton Inn, 1222 Kelli Drive, Athens, AL, 35613 (Ownership Change) - Lisa Brooks, Revenue Officer

PH.2. - Public hearing relating to the zoning approval for the sale of alcohol in the City of Athens by Elizabeth's Cocina Mexicana & Bar, LLC, dba: Elizabeth's Cocina Mexicana & Bar, 616 Highway 31, Suite B, Athens, AL, 35611 (New Business) - Lisa Brooks, Revenue Officer

PH.3. - Public hearing relating to a proposed ordinance to zone +/- 27.36 acres (William J. Burchfield and Karen Ann Burchfield)

to EST (Estate Residential and Agricultural District), located on the south side of Huntsville Brownsferry Rd, approximately 2,700' west of I-65 (Parcel #44-16-02-03-0-000-004.006) within the corporate limits of the City of Athens, Alabama - Erin Tidwell, City Planner

11A. - Ordinance to zone +/-27.36 acres (William J. Burchfield and Karen Ann Burchfield) to EST (Estate Residential and Agricultural District), located on the south side of Huntsville Brownsferry Rd, approximately 2,700' west of I-65 (Parcel #44-16-02-03-0-000-004.006) within the corporate limits of the City of Athens, Alabama - Erin Tidwell, City Planner

PH.4. - Public hearing relating to a proposed ordinance to zone +/-1.86 acres (Karen Ann Burchfield) to EST (Estate Residential and Agricultural District), located on the south side of Huntsville Brownsferry Rd, approximately 2,950' west of I-65 (Parcel#'s 44-16-02-03-0-000-004.007 and 44-16-02-03-0-000-004.008), within the corporate limits of the City of Athens, Alabama - Erin Tidwell, City Planner

11B. - Ordinance to zone +/-1.86 acres (Karen Ann Burchfield) to EST (Estate Residential and Agricultural District), located on the south side of Huntsville Brownsferry Rd, approximately 2,950' west of I-65 (Parcel#'s 44-16-02-03-0-000-004.007 and 44-16-02-03-0-000-004.008), within the corporate limits of the City of Athens, Alabama - Erin Tidwell, City Planner

PH.5. - Public hearing relating to a proposed ordinance to rezone +/-7.5 acres (Goodwyn Mills and Cawood, LLC) from INST (Institutional District) to B-2 (General Business District), located on the east side of US Hwy 31 N, approximately 1,350' north of the intersection of US Hwy 31 and East Pryor Street (Parcel# 44-10-02-03-3-000-004-001), within the corporate limits of the City of Athens, Alabama - Erin Tidwell, City Planner

11C. - Ordinance to rezone +/-7.5 acres (Goodwyn Mills and Cawood, LLC) from INST (Institutional District) to B-2 (General Business District), located on the east side of US Hwy 31 N, approximately 1,350' north of the intersection of US Hwy 31 and East Pryor Street (Parcel# 44-10-02-03-3-000-004-001), within the corporate limits of the City of Athens, Alabama - Erin Tidwell, City Planner

- PH.6.** - Public hearing relating to a proposed ordinance to rezone +/- 114.2 acres (Henderson Development Group, LLC) from C-PUD (Conventional Planned Unit Development) to R-1-1 (Low Density Single Family Residential District), located on the south side of Pepper Rd, approximately 2,600' east of Line Rd (Tracts 1 and 2 of King Estate Subdivision) (Parcel#'s 44-10-06-13-0-000-001.007 and 44-10-06-13-0-000-001.001), within the corporate limits of the City of Athens, Alabama - Erin Tidwell, City Planner
- 11D.** - Ordinance to rezone +/-114.2 acres (Henderson Development Group, LLC) from C-PUD (Conventional Planned Unit Development) to R-1-1 (Low Density Single Family Residential District), located on the south side of Pepper Rd, approximately 2,600' east of Line Rd (Tracts 1 and 2 of King Estate Subdivision) (Parcel#'s 44-10-06-13-0-000-001.007 and 44-10-06-13-0-000-001.001), within the corporate limits of the City of Athens, Alabama - Erin Tidwell, City Planner
- PH.7.** - Public hearing relating to a proposed ordinance to zone +/- 26.3 acres (Roger Wayne Miller) to EST (Estate Residential and Agricultural District), located on the south side of Huntsville Brownsferry Rd, approximately 2,400' west of I-65 (Parcel# 44-16-02-03-0-000-004.005), within the corporate limits of the City of Athens, Alabama - Erin Tidwell, City Planner
- 11E.** - Ordinance to zone +/-26.3 acres (Roger Wayne Miller) to EST (Estate Residential and Agricultural District), located on the south side of Huntsville Brownsferry Rd, approximately 2,400' west of I-65 (Parcel# 44-16-02-03-0-000-004.005), within the corporate limits of the City of Athens, Alabama - Erin Tidwell, City Planner
- PH.8.** - Public hearing relating to a proposed ordinance to zone +/- 30.04 acres (Timothy A. Miller) to EST (Estate Residential and Agriculture District), on the south side of Huntsville Brownsferry Rd, approximately 3,400' west of I-65 (Parcel#'s 44-16-02-03-0-000-004.001 and 44-16-02-03-0-000-004.000), within the corporate limits of the City of Athens, Alabama - Erin Tidwell, City Planner
- 11F.** - Ordinance to zone +/-30.04 acres (Timothy A. Miller) to EST

(Estate Residential and Agriculture District), on the south side of Huntsville Brownsferry Rd, approximately 3,400' west of I-65 (Parcel#'s 44-16-02-03-0-000-004.001 and 44-16-02-03-0-000-004.000), within the corporate limits of the City of Athens, Alabama - Erin Tidwell, City Planner

12. PUBLIC REMARKS REGARDING AGENDA ITEMS

13. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS .

CONSENT CALENDAR

- A. Resolution to approve travel expenses for personnel of the Electric Department - Blair Davis, Electric Department Manager
- B. Resolution to approve the purchase of a Panasonic 13,000 lumen, laser LCD projector and a Dalite 9'6" fixed frame screen for the City Council Chambers - Dale Haymon, IT Director
- C. Resolution to authorize the Mayor to issue a purchase order to the Alabama Department of Transportation (ALDOT) to purchase two (2) 2011 flatbed diesel dump trucks for the Street Department - Dolph Bradford, Street Department Manager
- D. Resolution to approve a "Restaurant Retail Liquor" alcohol license for D and L Seafood and Grill, LLC, DbA: D and L Seafood and Grill, 229 French Farms Blvd, Suite L, Athens, AL, 35611 (Upgrading to liquor from beer and wine) - Lisa Brooks, Revenue Officer
- E. Resolution to approve a "Restaurant Retail Liquor" alcohol license for The Salty Cod, LLC, DbA: The Salty Cod, 309 West Market Street, Athens, AL (New Business) - Lisa Brooks, Revenue Officer
- F. Resolution to approve the purchase of three state bid vehicles, two (2) 2023 Chevrolet 2500 two wheel drive trucks with service bodies and one (1) Chevrolet Tahoe, from Donahue Chevrolet for the Gas Department - Steve Carter, Gas Department Manager

REGULAR MEETING

- G. Resolution to approve the FY 2024 Electric Department budget - Blair Davis, Electric Department Manager
- H. Resolution to authorize the Electric Department Manager, contingent upon final FY 24 budget approval, to award contracts for FY 2024 Line Clearance and Tree Maintenance - Blair Davis, Electric

Department Manager

- I. Resolution to authorize the Street Department to construct drainage, sidewalk and streetscape improvements on South Marion Street, extending from East Green Street to East South Street in front of the Old Black Bear Brewery - Dolph Bradford, Street Department Manager and Mayor Marks
- J. Resolution to authorize the Mayor to apply for U.S. Department of Transportation “USDOT FY23 Safe Streets And Roads For All Funding (SS4A)” program from the Federal Highway Administration for the update of a new comprehensive safety action transportation plan - Erin Tidwell, City Planner and Paige Parker, Planner
- K. Resolution accepting the dedication of real property as a public right of way - Michael Griffin, City Engineer

14. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, ETC.

15. ADJOURNMENT