

**August 10 , 2020
ATHENS CITY HALL
200 HOBBS STREET WEST
ATHENS, AL 35611**

**5:00 P.M. WORK SESSION
5:30 P.M. REGULAR MEETING**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION - Harold Wales**
- 4. PLEDGE OF ALLEGIANCE - Mayor Marks**
- 5. APPROVAL OF CITY COUNCIL MINUTES: 07-27-2020**
- 6. APPROVAL OF WORK SESSION MINUTES: 07-27-2020**
- 7. APPROVAL OF SPECIAL CITY COUNCIL MINUTES:**
- 8. REPORTS OF STANDING COMMITTEES:**
- 9. REPORTS OF SPECIAL COMMITTEES:**
- 10. REPORT OF OFFICERS:**
 - A. MAYOR**
 - B. CITY ATTORNEY**
 - C. COUNCIL MEMBERS:**
 - (1) MR. SEIBERT**
 - (2) MR. WALES**
 - (3) MR. TRAVIS**
 - (4) VACANT**
 - (5) MR. HARPER**
- 11. PUBLIC HEARINGS**
- 12. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, ETC.**
- 13. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS.**

CONSENT CALENDAR

- A.** Resolution to approve the following applicant for a “Retail Beer & Wine Off Premises,” type, alcohol license: K & B 1 Enterprises, Inc., dba: Market Street BP. - Lisa Thomas
- B.** Resolution to authorize the Wastewater Services Department to purchase a new Kubota tractor and 10’ flex wing cutter to replace the existing Unit #61, which is schedule for replacement in the FY 2020 budget. - Jimmy Junkin

- C. Resolution to approve travel expenses for Councilman Chris Seibert and Council President Frank Travis. - Annette Barnes
- D. Resolution to reappoint Marsha White to the Houston Memorial Library Board of Directors for a term of four years, expiring on August 27, 2024. - Mayor Marks

REGULAR MEETING

- E. Resolution to approve the proposal from Shelton's Railroad Construction for repairs to the West Rock rail spur. - Dolph Bradford
- F. Resolution to authorize the Mayor to enter into an agreement with the Alabama Department of Transportation (ALDOT) for right-of-way maintenance, in regards to the Swan Creek Greenway Trailhead, Project No. 17-RT-54-01. - Michael Griffin
- G. Resolution to appoint election officers for a regular municipal election called to be held on the 25th day of August, 2020, and a runoff election to be held, if necessary, on the 6th day of October, 2020. - Annette Barnes
- H. Resolution to execute a consulting agreement for Swan Creek Trunk Sewer, Phase 2. - Jimmy Junkin

14. ADJOURNMENT