

**August 28 , 2023  
ATHENS CITY HALL  
200 HOBBS STREET WEST  
ATHENS, AL 35611**

**4:00 P.M. WORK SESSION  
4:30 P.M. REGULAR MEETING**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION** - Councilman Harper
- 4. PLEDGE OF ALLEGIANCE** - Mayor Marks
- 5. APPROVAL OF CITY COUNCIL MINUTES:** 08-14-2023
- 6. APPROVAL OF WORK SESSION MINUTES:** 08-14-2023
- 7. APPROVAL OF SPECIAL CITY COUNCIL MINUTES:**
- 8. REPORTS OF STANDING COMMITTEES:**
- 9. REPORTS OF SPECIAL COMMITTEES:**
- 10. REPORT OF OFFICERS:**
  - A. MAYOR** - Childhood Cancer Awareness Proclamation & Gynecologic Cancer Awareness Proclamation
  - B. CITY ATTORNEY**
  - C. COUNCIL MEMBERS:**
    - (1) MR. SEIBERT**
    - (2) MR. WALES**
    - (3) MR. LUCAS**
    - (4) MRS. HENRY**
    - (5) MR. HARPER**
- 11. PUBLIC HEARINGS**

**PH.1.** - Public hearing relating to the zoning approval for the sale of alcohol in the City of Athens by Lil Mazzara's, 102 East Washington Street, Athens, AL, 35611 (New Business)  
- Lisa Brooks, Revenue Officer

- 12. PUBLIC REMARKS REGARDING AGENDA ITEMS**
- 13. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS.**

**CONSENT CALENDAR**

- A.** Resolution to approve travel/education expenses for personnel of the Fire Department - Mayor Marks
- B.** Resolution to approve travel/education expenses for personnel of the

Mayor's Office - Mayor Marks

- C. Resolution to approve travel/education expenses for personnel of the Electric Department - Blair Davis, Electric Department Manager
- D. Resolution to approve travel/education expenses for personnel of the Water Services Department - Jimmy Junkin, Water Services Director
- E. Resolution appointing Robert Malone as a member of the Houston Memorial Library Board of Directors for a four year term, expiring on August 28, 2027 - Council President Wales
- F. Resolution to approve a "Manufacturer (Brewery)" alcohol license for Old Black Bear Brewing Company, LLC, Dba: Old Black Bear Brewing Company, 311 S. Marion Street, Athens, AL, 35611 - Lisa Brooks, Revenue Officer
- G. Resolution to approve a "Lounge Retail Liquor - Class 1" alcohol license for Studio 16 Cigar Lounge, LLC, Dba: Studio 16 Cigar Lounge, 112 N. Marion Street, Athens, AL, 35611 - Lisa Brooks, Revenue Officer
- H. Resolution authorizing Mayor Marks to execute the local consent agreement and interest survey form on behalf of Athens - Dale Haymon, IT Director
- I. Resolution to contract and manage the development of computerized base maps through a Memorandum of Understanding for Athens-Limestone GIS Consortium - Jackson Miller, GIS Administrator
- J. Resolution to approve the purchase of one (1) John Deere 320 P-Tier Backhoe Loader from Warrior Tractor & Equipment Company, Inc. for the Cemetery, Parks, and Recreation Department - Bert Bradford, CPR Director
- K. Resolution to approve the purchase of a 2023 John Deere 333G Compact Steer Loader from Trigreen Equipment for the Street Department - Dolph Bradford, Street Department Manager
- L. Resolution awarding a contract for the purchase of four (4) new work trucks for Athens Water Services - Jimmy Junkin, Water Services Director
- M. Resolution to set a public hearing for the regular meeting at 4:30pm on September 25, 2023 to consider the request of Four Girls, LLC to rezone +/-2.2 acres from R-1-2 (Medium Density Single Family

Residential District) to M-1 (Light Industrial District), located at the terminus of Edison Street and east of Cloverleaf Drive - Erin Tidwell, City Planner

- N.** Resolution to set a public hearing for the regular meeting at 4:30pm on September 25, 2023 to consider the request of Athens Utilities to rezone +/-2.6 acres from M-1 (Light Industrial District) to R-1-2 (Medium Density Single Family Residential District), located at the terminus of Cloverleaf Drive and north of Sanderfer Road East - Erin Tidwell, City Planner
- O.** Resolution to set a public hearing for the regular meeting at 4:30pm on September 25, 2023 to consider the request of VIP Land Development, LLC to rezone +/-15.17 acres from EST (Estate Residential and Agricultural District) to R-1-5 (Single Family Attached Residential and Agricultural), located directly north of Strain Road West, approximately 2,500 feet east of U.S. Highway 31 South - Erin Tidwell, City Planner
- P.** Resolution to set a public hearing for the regular meeting at 4:30pm on September 25, 2023 to consider the request of Maund Family Farm, LLC to rezone +/-1.2 acres from DWTN (Downtown District) to TI (Traditional Institutional District), located directly south of Market Street West and directly east of Strange Street - Erin Tidwell, City Planner
- Q.** Resolution to set a public hearing for the regular meeting at 4:30pm on September 25, 2023 to consider the request of Johnnie Wilson, Mary Petty, and Fred Wilson to rezone +/-2.06 acres from B-1 (Neighborhood Business District) and B-2 (General Business District) to R-1-3 (High Density Single Family District), located at 408 West Elm Street, 318 West Elm Street, and 330 West Elm Street - Erin Tidwell, City Planner
- R.** Resolution to set a public hearing for the regular meeting at 4:30pm on September 25, 2023 to consider the request of William Matthew and Amy Winstead to annex +/-3.3 acres and zone EST (Estate Residential and Agricultural), located at 25055 Airport Road - Erin Tidwell, City Planner

### **REGULAR MEETING**

- S.** Resolution adopting transportation plan pursuant to the Rebuild Alabama Act - Annette Barnes-Threet, City Clerk and Michael Griffin, City Engineer

- T. Resolution to approve a purchase order to Alabama Guardrail to repair guardrails on Nuclear Plant Road and Elkton Road - Dolph Bradford, Street Department Manager
- U. Resolution concerning the replacement of key card system at the Athens Police Station - Interim Chief Anthony Pressnell and Dale Haymon, IT Director
- V. Resolution authorizing CR Environmental Service to perform a grit chamber performance evaluation at the Wastewater Treatment Plant - Jimmy Junkin, Water Services Director
- W. Resolution authorizing an additional \$8,800.00 to the original consulting agreement for Barge Design Solutions to develop a water distribution system capital improvements master plan for the next twenty years - Jimmy Junkin, Water Services Director
- X. Resolution authorizing the purchase of a Dodge 4500 process maintenance service truck for the Water Services Department - Jimmy Junkin, Water Services Manager

**14. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, ETC.**

**15. ADJOURNMENT**