

**OCTOBER 24 , 2022  
ATHENS CITY HALL  
200 HOBBS STREET WEST  
ATHENS, AL 35611**

**4:00 P.M. WORK SESSION  
4:30 P.M. REGULAR MEETING**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION** - James Lucas
- 4. PLEDGE OF ALLEGIANCE** - Mayor Marks
- 5. APPROVAL OF CITY COUNCIL MINUTES:** 10-10-2022
- 6. APPROVAL OF WORK SESSION MINUTES:** 10-10-2022
- 7. APPROVAL OF SPECIAL CITY COUNCIL MINUTES:** 09-12-2022  
Amended
- 8. REPORTS OF STANDING COMMITTEES:**
- 9. REPORTS OF SPECIAL COMMITTEES:**
- 10. REPORT OF OFFICERS:**
  - A. MAYOR** - Lindsay Lane Christian Academy Track & Field Team
  - B. CITY ATTORNEY**
  - C. COUNCIL MEMBERS:**
    - (1) MR. SEIBERT**
    - (2) MR. WALES**
    - (3) MR. LUCAS**
    - (4) MRS. HENRY**
    - (5) MR. HARPER**
- 11. PUBLIC HEARINGS**

**PH.1** - A public hearing relating to a proposed resolution to deannex +/-3.26 acres located on the south side of Moyers Road, approximately 1,500' west of US Highway 31, Parcel# 44-10-08-33-0-000-007.003, in a light industrial district - Michael Griffin

**11A.** - Resolution to deannex +/-3.26 acres located on the south side of Moyers Road, approximately 1,500' west of US Highway 31, Parcel# 44-10-08-33-0-000-007.003, in a light industrial district - Michael Griffin

**PH.2** - A public hearing to hear comments concerning the zoning

approval for the sale of alcohol for Maa Umiya Inc., DbA: The Liquor Cave 2, 935 US Hwy 72 East, Suite B, Athens, AL, 35611(Ownership Change) - Lisa Brooks

## **12. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS .**

### **CONSENT CALENDAR**

- A.** Resolution setting a public hearing to consider whether to vacate a portion of Trinity Street/Circle - Shane Black
- B.** Resolution to approve a “Retail Beer & Wine Off Premises” alcohol license for YUNUS ISA, INC, DbA: Market Street BP, 1606 Market Street, West, Athens, AL, 35611(Ownership Change) - Lisa Brooks
- C.** Resolution to approve a “Lounge Retail Liquor - Class I” alcohol license for Limestone Legends Billiards LLC, DbA: Limestone Legends Billiards, 111 S. Marion St, Ste A, Athens, AL, 35611 - Lisa Brooks
- D.** Resolution to approve the payment of budgeted travel/education expenses for personnel of the Water Services Department - Jimmy Junkin
- E.** Resolution to approve the purchase of a 2023 Chevrolet Tahoe for the Cemetery, Parks and Recreation Department - Bert Bradford
- F.** Resolution to purchase five (5) 2023 Chevrolet Tahoe’s for the Police Department - Chief Floyd Johnson

### **REGULAR MEETING**

- G.** Resolution to add the positions of Administrative Coordinator, Grade 4 and Land Development Inspector, Grade 19, to the Public Works Department Organizational Chart - James Rich & Marsha Sloss
- H.** Resolution to adopt the job descriptions of Administrative Coordinator, Grade 14 and Land Development Inspector, Grade 19, for the Public Works Department - James Rich & Marsha Sloss
- I.** Ordinance to amend Ordinance 888 to add the job titles of Administrative Coordinator, Grade 14 and Land Development Inspector, Grade 19, for the Public Works Department - Marsha Sloss

## **13. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, ETC.**

## 14. ADJOURNMENT