

**OCTOBER 25 , 2021  
ATHENS CITY HALL  
200 HOBBS STREET WEST  
ATHENS, AL 35611**

**5:00 P.M. WORK SESSION  
5:30 P.M. REGULAR MEETING**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION - Wayne Harper**
- 4. PLEDGE OF ALLEGIANCE - Mayor Marks**
- 5. APPROVAL OF CITY COUNCIL MINUTES: 10-11-2021**
- 6. APPROVAL OF WORK SESSION MINUTES: 10-11-2021**
- 7. APPROVAL OF SPECIAL CITY COUNCIL MINUTES:**
- 8. REPORTS OF STANDING COMMITTEES:**
- 9. REPORTS OF SPECIAL COMMITTEES:**
- 10. REPORT OF OFFICERS:**
  - A. MAYOR**
  - B. CITY ATTORNEY**
  - C. COUNCIL MEMBERS:**
    - (1) MR. SEIBERT**
    - (2) MR. WALES**
    - (3) MR. TRAVIS**
    - (4) MRS. HENRY**
    - (5) MR. HARPER**
- 11. PUBLIC HEARINGS**
- 12. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, ETC.**
- 13. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS.**

**CONSENT CALENDAR**

- A. Resolution to approve a "Restaurant Retail Liquor" alcohol license to Athens OPCO, LLC, dba: Buffalo Wild Wings (change of ownership) - Lisa Brooks**
- B. Resolution to approve the purchase of 8 Ipad's and protective cases for the Fire Department - Chief Al Hogan**
- C. Resolution to approve the purchase of a 2021 John Deere Excavator**

from Warrior Tractor and Equipment, Inc. for the Gas Department - Steve Carter

- D. Resolution to set a public hearing for the regular meeting at 5:30pm on November 8, 2021 to review the request of Kenneth J. Winter, Jr. and Shana C. Winter to annex +/-4.6 acres of property located at 16487 Oakdale Road, and zone property into an EST (Estate Residential and Agricultural District) within the corporate limits of the City of Athens - Matt Davidson
- E. Resolution to set a public hearing for the regular meeting at 5:30pm on November 8, 2021 to review the request of Dhanvi1, Inc. to rezone +/-3.217 acres located on the northwest corner of Nick Davis Rd & Oakdale Rd at 16771 Oakdale Rd from R-1-1 (Low Density Single Family Residential) to B-1 (Neighborhood Business District) within the corporate limits of the City of Athens - Matt Davidson
- F. Resolution to set a public hearing for the regular meeting at 5:30pm on November 8, 2021 to review the request of Lindsay Properties I, LLC to rezone +/-12 acres located at 214 Sanderfer Rd from R-1-3 (High Density Single Family Residential) to R-2 (Multiple Family Residential District) located on the west side of S. Jefferson St, approximately 1,000 ft north of Sanderfer Rd within the corporate limits of the City of Athens - Matt Davidson
- G. Resolution to set a public hearing for the regular meeting at 5:30pm on November 8, 2021 to review the request of Gordon A. & Linda K. Swint et al. to rezone +/-29.8 acres from R-1-3 (High Density Single Family Residential) to R-1-5 (Single Family Townhouse Attached Residential District), located approximately 1/3 mile north of the intersection of Athens-Limestone Blvd and US Hwy 72 within the corporate limits of the City of Athens - Matt Davidson

## **REGULAR MEETING**

- H. Resolution to accept the bid received from Grayson Carter & Son Contracting, Inc. for “ALDOT Project No. IAR-042-000-013 Elm Street (SR-99) and Wilkinson Street Intersection Improvements” and hereby authorizes the Mayor to enter into a construction contract with Grayson Carter & son Contracting Inc. - Michael Griffin
- I. Resolution to authorize the Mayor to enter into an agreement with Morell Engineering, Inc. for the construction, engineering and inspection (CE&I) of “ALDOT Project No. IAR-042-000-013 Elm Street

(SR-99) and Wilkinson Street Intersection Improvements” - Michael Griffin

- J. Resolution to amend Resolution# 2021-1757 to replace the word “Tenneco” with “Federal-Mogul Power, LLC (d/b/a Tenneco),” and that the Mayor is authorized to enter into an amendment of the Agreement which makes the same replacement - Shane Black & Bethany Shockney
- K. Resolution to adopt the new organizational chart for the Gas Department - Marsha Sloss & Steve Carter
- L. Resolution to adopt the job description of Building Maintenance Technician, Grade 6, for the Gas Department - Marsha Sloss & Steve Carter
- M. Ordinance to amend Ordinance Number 888 to add the job title of Building Maintenance Technician for the Gas Department - Marsha Sloss
- N. Resolution to appoint President of the City Council for the term of November 8, 2021 through October 31, 2022 - Council President Harper
- O. Resolution to appoint President Pro Tem of the City Council for the term of November 8, 2021 through October 31, 2022 - Council President Harper

#### **14. ADJOURNMENT**