

**NOVEMBER 28 , 2022
ATHENS CITY HALL
200 HOBBS STREET WEST
ATHENS, AL 35611**

**4:00 P.M. WORK SESSION
4:30 P.M. REGULAR MEETING**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION - Wayne Harper**
- 4. PLEDGE OF ALLEGIANCE - Mayor Marks**
- 5. APPROVAL OF CITY COUNCIL MINUTES: 11-14-2022**
- 6. APPROVAL OF WORK SESSION MINUTES: 11-14-2022**
- 7. APPROVAL OF SPECIAL CITY COUNCIL MINUTES:**
- 8. REPORTS OF STANDING COMMITTEES:**
- 9. REPORTS OF SPECIAL COMMITTEES:**
- 10. REPORT OF OFFICERS:**
 - A. MAYOR - Recognize 8U Boys Soccer State ARPA Champions**
 - B. CITY ATTORNEY**
 - C. COUNCIL MEMBERS:**
 - (1) MR. SEIBERT**
 - (2) MR. WALES**
 - (3) MR. LUCAS**
 - (4) MRS. HENRY**
 - (5) MR. HARPER**
- 11. PUBLIC HEARINGS**
- 12. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS .**

CONSENT CALENDAR

- A. Resolution to approve travel/education expenses for personnel of the Mayor's Office - Mayor Marks**
- B. Resolution to approve the purchase of a 2022 John Deere BA84C Angle Broom from Trigreen Equipment - Dolph Bradford**
- C. Resolution to approve a "Off Premises Lounge Retail Liquor - Class I" alcohol license for SHRI SHANI SAI INC, Dba: USA Mini Mart, 17785 US Highway 72, West, Athens, AL, 35611 - Lisa Brooks**

REGULAR MEETING

- D. Resolution approving a new Solid Waste Transfer Station Facility - James Rich
 - E. Resolution affirming the Planning Commission's Future Land Use and Development Plan - Erin Tidwell
 - F. Resolution concerning 2022-23 municipal appropriations for various governmental agencies and purposes - Annette Barnes-Threet
 - G. Resolution concerning 2022-23 municipal appropriations/contracts and third party non-governmental entities - Annette Barnes-Threet
 - H. Ordinance authorizing the operation of medical cannabis dispensing sites (Previously introduced by Councilman Lucas at the Regular Meeting on November 14th, 2022)
 - I. Resolution authorizing the Public Works Director to enter into a purchase agreement for a Large Format Pigment Printer from The Lioce Group - James Rich & Jimmy Junkin
 - J. Resolution to adopt an organization chart for the Water Services Department - Marsha Sloss & Jimmy Junkin
 - K. Resolution to adopt the job descriptions of (1) Distribution & Collection Inspector, Grade 16, (2) Wastewater Collection Crew Leader, Grade 17, (3) Water Distribution Crew Leader, Grade 17 and (4) Assistant Manager of Logistics, Grade 19, for the Water Services Department - Marsha Sloss & Jimmy Junkin
 - L. Ordinance amending Ordinance Number 888 to add the job titles of (1) Distribution & Collection Inspector, (2) Wastewater Collection Crew Leader, (3) Water Distribution Crew Leader, (4) Assistant Manager of Logistics, (5) Deputy Director and to delete the job title of Capital Improvement Program Manager for the Water Services Department - Marsha Sloss and Jimmy Junkin
 - M. Resolution to elect a President of the City Council - Council President Seibert
 - N. Resolution to elect a President Pro Tem of the City Council - Council President Seibert
- 13. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, ETC.**

14. ADJOURNMENT